*12-16-99*

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| PATENT APPLICATION TRANSMITTAL LETTER<br>(Large Entity) | Docket No.<br>MCS-116-99 |
|---|---|

## TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

**Eric Nace and Adam Stone**

For: **"SERVER RECORDING AND CLIENT PLAYBACK**

 **OF COMPUTER NETWORK CHARACTERISTICS"**

Enclosed are:

☒ Certificate of Mailing with Express Mail Mailing Label No.   EL433215331US

☒ 8            sheets of drawings.

☐ A certified copy of a                   application.

☐ Declaration    ☐ Signed.    ☐ Unsigned.

☐ Power of Attorney

☐ Information Disclosure Statement

☐ Preliminary Amendment

☐ Other:

JC688 U.S. PTO 09/461900 12/15/99

### CLAIMS AS FILED

| For | #Filed | #Allowed | #Extra | Rate | Fee |
|---|---|---|---|---|---|
| Total Claims | 38 | - 20 = | 18 | x   $18.00 | $324.00 |
| Indep. Claims | 4 | - 3 = | 1 | x   $78.00 | $78.00 |
| Multiple Dependent Claims (check if applicable)   ☐ | | | | | $0.00 |
| | | | | BASIC FEE | $760.00 |
| | | | | TOTAL FILING FEE | $1,162.00 |

☐ A check in the amount of              to cover the filing fee is enclosed.

☒ The Commissioner is hereby authorized to charge and credit Deposit Account No.   50-0463
as described below. A duplicate copy of this sheet is enclosed.

 ☒ Charge the amount of   **$1,162.00**   as filing fee.

 ☒ Credit any overpayment.

 ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.

 ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance,
  pursuant to 37 C.F.R. 1.311(b).

Dated:   **December 15, 1999**

EXPRESS MAIL CERTIFICATE UNDER 37 C.F.R. §1.10
Express Mail mailing number *EL433215331 US*
Date of Deposit: *DECEMBER 15, 1999*
I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Box Patent Application, Washington D.C. 20231
By: Craig S. Fischer

Signature:

*Signature*

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